

FREEDOM

ONLY JESUS COULD FULFILL THE LAW

Bertie Brits

November 5, 2017

GREETING (Greeting and Communion served by Dawn Warner.)

Welcome to Dynamic Love Web Church with Bertie Brits. My name is Dawn Warner and I am a web pastor with Dynamic Love Web Church. I am so honored and I am so excited to be here today. I am visiting in South Africa. I have been here over three weeks now with Bertie and Helena and some wonderful friends. I just want to say thank you so much precious friends for having me. It's such an honor to be here with you.

I want to welcome all our viewers, our regular our church members and I want to welcome all our new viewers that are joining us. We are just so excited to be serving you in the love and the grace of God and the Good News of Jesus Christ and His Word. We only have good news for you for what God has already done for you and He has come to just serve you with His very quality of life.

COMMUNION I am very excited. We had an awesome service in Durbanville earlier today where Bertie gave a great message and He is going to give the message today.

Today, God had laid on my heart today was **Romans 6:4**. This scripture has been very powerful in my life and I believe this is a very life changing truth. It is about identifying with the life, death and resurrection of Jesus Christ. This is the Gospel. This is the Gospel that we have died with Him, have been buried with Him and that we have been raised with Him into a new life.

Romans 6:4 Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life.

That is so powerful to identify yourself with the life, death and resurrection of Jesus. And the glory there is what I felt Jesus had put on my heart today. Glory, in the Greek, means God's good view, judgment and opinion. What God thinks of Jesus raised Him up out of the dead. He took all of the sin of the world. He was dead! He was deader than dead, in the tomb, three days. Our Father's good opinion of Him is resurrection life that raised Him up out of the grave. That is what Jesus is saying to us in the Communion when He said, "Take My body. Here is My body." What He was saying is, "Only eat this. Drink this cup. Only believe what I have done for you and what I believe about you and when I think about you." What God thinks about us is resurrection life that as He persuades us by grace, by His divine influence upon our hearts, which is what grace is, that persuades us and produces His newness of life. It's not a command there to walk in the newness of life. In the Greek it means a state of new living that by the power of the Holy Spirit, He produces in us. It's nothing of ourselves. It's just like Paul said, "My grace is sufficient for you." It says, "In my weakness..." We have no ability within ourselves to produce God's quality of life and we can say, "Father, there are places in my life that I see that are not quality of life." That is what God came to give us... His quality of life, His love, peace, His goodness, kindness... all the fruit of the Spirit and only He can produce it in us by the Holy Spirit.

When we take Communion, that is what we are meditating on effortlessly. That is what the Holy Spirit is producing in our hearts by saying, "Yes, Father. I see that Jesus' body was broken for me. I see that that law man died away from me and I can't do it. Only You can do it!" When I behold that risen, immortal body, which is the truth about all mankind today, that you have been made righteous, that you are innocent, that you are accepted. You have always been accepted by the Father! When we behold that beautiful, immortal body that God raised up, there is nothing we can do to pull ourselves up out of the grave. What did Jesus do to pull Himself up out of the grave? Nothing! When He walked as a son, what He did was have fellowship with the Father in the truth. That is what we are meditating on as we take the bread, as we take the wine and we are just having that communion, that oneness, intimacy with our Father, Son and Holy Spirit that says, "Yes, Father, persuade my heart that I have died with Christ. I have been raised with Christ and that is the new man that only God can produce in us that Our Father will be the Father of our lives in every way in His very quality of life. It's an effortless life that God came for you to have by the resurrection of Jesus Christ!

So as you take Communion today, I just feel to pray for you:

I just thank You, Father, that as we take Communion, as a church family, that there are families, there are friends, that are one in the Spirit. You are persuading hearts, effortlessly, by the Holy Spirit, that every inability, every frustration, everywhere that there is death in our emotions, I thank You, Father, that that is a prayer for You to come and make Your life. That's a prayer for You to come and persuade our hearts of the truth about us and only You can do it. We say that we are available, Father. We say that we make our lives and our hearts available for You and for Your life all by grace, Your divine influence upon our hearts, loving us unto Your life as You've designed for us in Jesus Christ. We thank You!

FREEDOM

Only Jesus Could Fulfill the Law!

Bertie Brits

November 5, 2017

Greetings everyone! Today I am going to be talking about the fulfillment of the law and explain to you how that all works. There are passages in the Bible that are so clear on the fulfillment of the law and just the beauty of what the law stood for and of what Christ has come to do. We would like to see all of this just how it dovetails together and gets together. You can see the whole package from Genesis to Revelation in how God has put everything together now and how He's always been a good God and how He didn't have a temperament change when Jesus came and how He started to feel better about the sin of people but how He has always been a good God. And that's what we are going to look at today.

Before we start I just want to use this opportunity to just thank my wife for just the wonderful person that she is. Every time I am here in the front preaching, she is working the computer and the mixer and everything. Sometimes she is just stressing about the sound and the cameras and everything. I want to say to her that I love her so much and it is so wonderful to be married to her. It's good if you are married and you are of one mind you can share the Gospel together. You can talk about the Good News. I can come and share an opinion and she can say, "Yes, what about this?" or she can add to that. That's beautiful just to see how we can, together, enjoy the Good News.

Then I am grateful today just for people who understand the Gospel, that grab a hold of the Gospel. Today I have Dawn here and Jan and his wife and others. When they come to my house and we talk about the Gospel and we have one mind. That is beautiful! That is what my dream for the web church is all about. It's not who is feeding you with the Good News and say, "Take this and swallow it!" or coming up every Sunday with a new revelation where we can say, "Wow!" like at a circus where you just see new tricks all the time. It is all about bringing the Gospel, bringing a message where we are encouraged in what God has already put in our heart. Then the whole vision about this is to have a platform where people, like on youtube, where you are watching this now. There is a chat function where you can meet people and see people.

Get into our web church and on our facebook pages and meet people that are like minded and then start to talk and fellowship. As you grab a hold of this message, share it with one another, you will see how your understanding develops as like minded people start to talk about things. Although they may not be at the same revelation at that moment, at least they are like-minded, on the same road. That's how great encouragement comes.

So, I just want to say that I am grateful and thankful for what God has given. I was sitting there today as the Service was starting and I just think of how God has brought everything into this ministry. Financially, and how this studio and everything we do was provided for. The TV station that we are starting to broadcast and how that was provided for. How I sit with ease and just come here and everything is set up and I can preach the Gospel without ever manipulating anybody. It's just out of the hand of God! I am so grateful! I am grateful for every person who has given towards this Ministry. I want to thank you so much for what you have done and just following what God has put in your heart. Alleluia! Amen! I just want to share that... I feel gratitude in my heart!

Today we are going to get into a passage that I remember years ago when Wessel, who worked for me, came and asked me, "There is a passage I want you to explain to me in Romans." What was nice about this was when he came and asked me the question, he didn't ask me the question to test my knowledge or anything like that. He believes the Good News but that was just something he didn't understand and he came and asked me the question. Because I couldn't immediately explain what it meant, I said, "Let me go and look at it and pray about it." In the meantime the Lord shared the answer with me and I shared it with him. I would like to talk about that today.

Romans 3:

30 Seeing it is one God, which shall justify the circumcision by faith, and uncircumcision through faith. 31 Do we then make void the law through faith? God forbid: yes, we establish the law.

Now that doesn't sound good to any grace person. He says that if we preach faith are we then making void or making the law empty, of no use? He says, "No, we are establishing the law."

Some people have misunderstood that again and now saw that as a platform where we can say, "Well, we see the law is being established therefore we must continue to teach law teachings and be law minded or have a back door open for the law." I've seen it so many times that when we, under grace, seem not to be able to sort things out, then we revert to the law.

The Bible says that our God is only a good God and He upbraideth not. That word, upbraideth, means that He doesn't take account of the past. So God is not going to take account of the past laws and He is not going to go back to that old law system because what the law stood for is now established. The law is established! That's what Paul said. He said that when we preach faith, we are establishing the law. Now, that doesn't make sense because the law has hurt us. We've tried to find righteousness by the law. We have walked by the law and we saw that it cannot work. Then we got "delivered" in a certain way and we got into other types and kinds of laws and that hurt us. Eventually we realized that, by the law shall no flesh be justified as the scripture clearly says in Romans. So, if the scripture says that no flesh shall be justified by the law, how can Paul say that we established the law?

The way that Paul meant that we established the law was not that we put the law in place so that we must obey the law. He said that which the law stood for has now come into manifestation. Amen

The big question is, "What does the law stand for? What does the law say?" If you take the Bible, if you read the Old Testament, and I'm guilty of it, I just didn't know better but the Lord has shared things with me and revealed things with me and I could see the law for what it truly is.

It may sound like I am contradicting myself but please hear what I am saying. If I open in Matthew and I say, "Right there, this part is the Old and this part is the New and we are just living out of the New and this is the new thing that God has come to do and this is the only thing." then we are going to miss it. No, I have not fallen back under the law! What I am saying is that God didn't start to be good in Matthew or in the Book of Acts. God has always been good... from Genesis! And Genesis 1:1 up to Malachi... or if you want to go further, you can even go to Jesus' resurrection, the day before the resurrection, all of that talks in every point and in every comma about what God will do in Christ. So that law points to Jesus and once Jesus has come and we now believe in Him, whatever the law stood for is now established and we are walking in what the law was pointing to all the time. The problem is that we read the law wrongly and that is a big problem..

This morning I said something and I know it is radical. Please hear what I am saying. I will say it and then try to explain it. The law was not even written to the Jews. The law was not written to the Gentiles. The law was not written to any human being except Jesus! The law was written to Him as a guide and as a shadow and as a showing forth on who the Lamb of God is, what the Lamb of God is, what He had to end and what He had to bring forth. That is why only Jesus could fulfill the law and no other person could fulfill the law! We think that the fulfillment of the law is obeying all the commands. Jesus didn't have to come and slaughter a lamb to fulfill the law. He was that Lamb! Jesus didn't have to pay tithes in order to fulfill the law. Jesus was the tithe! Jesus never paid a tithe because carpenters couldn't tithe furniture. He tithes on food. Jesus didn't come there and then take a tithe of his profit there which was one chair. If he made ten and then one extra one and then he went and ate that chair in remembrance of the Father because that is what you had to do with a tithe. Jesus was the tithe! Jesus was that fulfillment of the ten commandments. Jesus was every part of that temple that was built. The door, the floor, the sides... everything... every point and comma point to Jesus!

What happened at Sodom and Gomorrah, what happened in the flood, what happened in Noah... everything points to Jesus! That's it and that is how you need to read that law and if you don't read it that way, I tell you that you are going to read it wrong and you will not understand what the fulfillment of the law is, and I talk about that from first hand experience, we will be antagonist towards the law because we don't see what the law is.

Now, we better be antagonistic towards the way that we did see the law. We had better be against that because the way we saw the law was it something we need to do to put a smile on God's face so that God can bless us. We didn't do that and we were worthy of punishment and then God, since He is a righteous God, must punish and now He's punished Jesus. Since He's now punished Jesus, He doesn't have to be beat up on us. Since Jesus did those commandments now we can have it for free and in that freedom system we, somehow, kind of bring in some laws. If you say you hate that way of thinking of the law, I want to say, "Amen!" It's the same in my case. I hate that! I don't want that! I detest that! That is using the name of the Lord in vain! That is what it is. One of the greatest sins mentioned in the Old Testament is, "You shall not use the name of the Lord in vain." In other words, use His name and actually bring forth bad, in the name of God. That's what these Pharisees did. They did not understand the law. They didn't know what it was written for, who it was written for and how everything worked.

Hebrews 10:1 *For the law having a shadow of good things to come...*

So what is the law? The law is the shadow of the good things to come. The law is the shadow. So if I take my Bible and I try to make a shadow of the Bible on me, this shadow is a shadow of the Bible. So this shadow cannot define anything. This shadow, accurately interpreted, must look like the opened pages of the Bible otherwise you are not seeing what the shadow is saying. The law was a shadow of the good things to come.

I like the Afrikaans there. The Afrikaans says it much better: It says the good deeds that will be done. That's what it says. Then it explains what the good deeds are. So, the law was given, as we said in previous broadcasts, so that the whole world can become guilty before God. We see the law was given so no man can see that he is able to have eternal life by himself. Now that is very good and that points to Christ! What happens is the law was written to Christ and now we want to do the work of the Christ and now we find that we cannot save ourselves. That's a very good point to be at because now you can call upon Christ to be the One who rules over your sin, who rules over your death, who rules over your fear and who actually rules over physical death in your life and gives you immortality.

Let's read **Hebrews 10** again, I don't want to miss the point given here.

For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

So what is the good work that the law was a shadow of? It was of making those who come to the law, perfect. Let's read it again.

For the law having a shadow of good things to come, and not the very image of the things, can never (In other words, the law having a shadow of the good things to come will be towards you and it is not the image of or the substance of what will be done to you, can never make you perfect.) ***with those sacrifices which they offered year by year continually make the comers thereunto perfect.***

So, what is the good work that will be done towards you? The good work that the law prophesied about is that God will make you perfect. Amen! The law says that you are not perfect and you cannot have perfection by your own works but that law pointed to and prophesied about Jesus Christ. As it prophesied and pointed to Christ it talked about the action of Christ which will perfect you.

We can never in the New Testament, say, "Live perfect!" In other words, "We must live perfectly!" No, the New Testament is always, "God is the One who perfects you." Whenever we read the law in the Old Testament, the bottom line conclusion, should your conclusion or interpretation of the shadow be accurate, it will conclude that Christ will make you perfect.

Now we are going to look at what that means.

Hebrews 10:

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

5 Wherefore when he comes into the world, he says, Sacrifice and offering you did not want, but a body have you prepared for me:

6 In burnt offerings and in sacrifices for sin you had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do your will, O God.

What is the will of God? What was this will of God? The will of God was that man would be perfected with the very quality of God's life by the doing of God wherein God is the all in all. Wherein He is the one who brings new thoughts in you, brings forth life in you and gives you and shares His life with you. The law cannot do that or let me put it this way: We, by the law, if we go to the law, the law itself can never produce those things in your life. A simple example is that tithing can never make you generous for the law cannot make you perfect because perfection in God's eyes as pertaining to giving is generosity. It's not the next thing you can get by your giving.

The law can only show your inability. That is why the more we preach laws and rules and regulations, and all those kind of things, the more we see the corruptness of man in his own ability. That's what we see for the law does not have the ability to bring forth perfection. For this reason, the law was never given so that you could be made perfect by the law but it was given and it was a guide unto Jesus so He could see what He would bring forth in His death and in His resurrection and in His obedience and that He would know what kind of a mediator He would be and all those kind of things, so that we, who now believe in Christ can have that which the law prophesied onto, fulfilled in us.

You might ask, "Why does it work like that? Practically, why?" It's very simple. When God knew that Jesus would be born, that His Son would come to the earth, when the Word became flesh, and as He who was from the beginning came into this world, because we believe in a family orientated God, but as the Son, as Jesus, the Savior came into this world, He would be born inside the normal intellect of a human being. He would be born inside the parameters of our shortcoming. When He was born that day, He would not look at Mary and say, "Mary, I am actually holding you. You are not holding me." He didn't know that. Jesus needed people to change his diaper because as a baby He couldn't control Himself. That's what He needed. The day He was born, Jesus didn't know math. He had to learn math.

In the very same way as He had to grow up, God had to then explain to a human which was in the likeness of simple flesh, inside terms and metaphors and stories. He had narrative, He had to explain to that person, that He is actually the Son of God and that He, by giving His body on the cross and being baptized by the baptism of John, that He will actually be able to take away the sin of the whole world and conquer the sin of humanity so that whosoever believes in Him, after He would be raised from the dead, would then be co-seated with God and live with the life of God never to die. Now that is a mammoth of a task! How do you explain that to a human being? It's difficult.

It's not easy and we see how the Holy Spirit came and through these things about goats and animals and rivers opening and Egypt and people being led out and all those kind of things, God got it right to get enough of a garden together, if you want to call it like that, where He could bring forth the last Adam being made in that garden and He put enough fruit trees there which would be all these Old Testament stories and the law and all those kind of things that He could eat from that and gain understanding to do His work in the earth so that He could multiply and fill the earth. That is what it was all about.

So here Jesus comes and He reads the Old and He sees that it's about clothing, it's about having the prayer shawl. Oh, my gosh! People are still stuck in the prayer shawl today! That is crazy! Listen, I want to just say it straight out that if you spend money on a prayer shawl thinking that you are going to put that thing over your head and you are going to hear God better and that it is the right thing to do, you are in sin! You need to repent from your wrong belief! I'm saying that in love. That mentality will destroy you! You can be upset and that would be sad for me if you are upset because the next thing you normally do is switch the thing off but maybe that being upset causes you to think a bit and go and ponder upon what Christ has done. That prayer shawl is a type and a shadow of Christ. There is no power in that thing! As David went and ate the shewbread, because he knew that was a shadow and if you are hungry, you need bread. In the very same way the only true substance that that prayer shawl can ever have for you is if it is cold and you need clothing. That is the only thing it can mean for you! The true substance is the resurrected Jesus Christ.

Jesus was also caught up in the clothing thing. He was also caught up in the animal thing. When Jesus was a child, don't you think that Mary and Joseph didn't slaughter a lamb for Jesus? They did! I tell you that every year Jesus, went year by year, to do those Jewish system acts. He was a very good Jewish boy! Then one day He got a revelation and He realized that all these things is just a type and a shadow. He went so far. Listen to this: In Matthew, it says, "Not one point or one comma of the law shall pass away until it be fulfilled! " And then He said, "And I have come to fulfill it!"

So what does Jesus say? Jesus said that there is not a point, a period, or a comma or the leaf stroke of a pen that doesn't talk about Him! That's what He says. With that in mind, let us read **Hebrews 10** again:

1 For the law having a shadow of good things to come, and not the very image of the things, can never with those sacrifices which they offered year by year continually make the comers thereunto perfect.

2 For then would they not have ceased to be offered?

What he is saying is that if the law worked then you wouldn't have to do it again. It's like tithing, if it works you will only have to do it once! The reason you need to do it again and again is because it's not working because it has a fading glory. It's like the law, why does the old system only have a fading glory? It is because it is a shadow of what would come. That is why it would fade away. It was designed as much as a prophecy. A prophecy is not designed to be forever. If there was a prophecy that I would marry Helena Badenhorst, that prophecy will stand. But the design of the prophecy is if somebody says that when you are at a certain age. I remember with Helena, back then I was 'very spiritual'. I just saw Helena. I saw this pretty girl. I didn't even know her name and I said, "Do you know what? I have a word from God for you. You are going to be married before you are twenty-three." Since I don't want to be a false prophet, I had to make sure she was married before she was twenty-three... and that's what we did!

So that prophecy can only stand until it is fulfilled. So the prophecy was never designed to be the substance but the wedding, the marriage, is the substance. It would be of no purpose the moment it happens. That is what Jesus says. He said that slaughtering of lambs, all the Old Covenant eating and rules and all those kind of things .. let me just get into that quickly. The eating thing... I don't say that eating healthy cannot help you but there's no eternal life if you by healthy eating cannot make your body immortal. I want to tell you that it doesn't matter how healthy you eat, it is still not the answer. The only answer is Jesus!

So if we read the Old Testament about the food thing, it was just a shadow. That's all it is about. Whenever you talk about things you should eat and shouldn't eat and all those kind of things it all points to the ending of human ability to bring forth the eternal life of God and it points to the ability of God to overcome and end evil. Sodom and Gomorrah just talks about how God would eradicate what destroys man. That's all... in Jesus. When it prophesies in Malachi 3 about the ax against the root it prophesies about Jesus ending the Jewish people as the people of God where they would think they are the people of God for the Jewish people were never the people of God. All people have always been the people of God! That's why Jesus said, "I have sheep of another fold." It is also His sheep. The Gentiles have always been the people of God. The problem is all of the people of God, Jew and Gentile, were bound under sin and death. The law was a beautiful writing to Jesus which man tried to obey which would destroy him because man cannot be the Messiah. He cannot be the Savior. You will not be called Jesus for you cannot save yourself from your sin.

In **Hebrews** we see,

2 For then would they not have ceased to be offered? because that the worshippers once purged should have had no more conscience of sins.

3 But in those sacrifices there is a remembrance again made of sins every year.

4 For it is not possible that the blood of bulls and of goats should take away sins.

You see, the covering of sin and the taking away of sin works like this: The covering of sin is that was done and the sins were covered in the sense of the type and the shadow would now say that once this sacrifice would come then the people would go away free. That was the covering. It simply means, in my own words, that they were covered under the shadow. That means if you would take a lamb and slaughter the lamb and the blood would flow, and all those kind of things, and you would go away now without a guilty conscience, that would just be a type and a shadow of what would come. But the truth of what it says here is that those things could not take away sin. The way we read, 'taking away sin' is that we will not be guilty before God anymore. But that is not what it means. It means if I have a problem with lust I can slaughter all the lambs of the world and I will still have a problem with lust. If I have a problem with bitterness, if you were molested as a child and you feel that you can't get over it... This morning someone testified in our church about how she was raped and Jesus set her free. She could go and pay all her tithes. She could do any sacrifice but that doesn't have the power to set her free from that.

The only thing that can actually stop sin in your life is Jesus and that is what Jesus is saying here and that is what the law points to and that makes the law beautiful. That doesn't make my heart turn against the law. That makes me see the finished work of Jesus and read the law in order to see the finished work of Christ and we don't see a dualistic system. What I mean by dualistic is the system where the system is a good God that has a bad side which is a penalty substitution system thing. We don't have that if we start to see the truth of this.

This is what Jesus preached. He said that it is not possible for the blood of bulls and goats to take away sin.

5 Wherefore when he came into the world, he said Sacrifice and offering (You don't want.) thou would not, but a body hast thou prepared me:

What did Jesus preach? What did Jesus communicate throughout His whole earthly walk? He communicated that the whole old Jewish sacrificial system of the temple and all those things are not needed. That's what He said. That is why He had to explain Himself in Matthew 5 to say, "Don't think that I have come to destroy the world", because the things that He was saying, interpreted by the Jewish mind would be to the destruction of the law. But He said, "That what I am doing is actually the fulfillment of what all these things talk about." Amen

That is why He went to the temple. He said, ""Break this down and in three days I will rebuild it. Can you see it? He says that that temple, He goes to a fig tree and He says, "If you say to this Sycamine tree (a kind of a fig tree), 'be rooted up and planted in the sea', it shall obey you!" He uses the ocean, the tree, the temple, all those things talk about Him and His work... everything!

5 Wherefore when he came into the world, he said Sacrifice and offering (You don't want.) thou would not, but a body hast thou prepared me:

6 In burnt offerings and sacrifices for sin You had no pleasure.

7 Then said I, Lo, I come (in the volume of the book it is written of me,) to do your will, O God.

8 Above when he said, Sacrifice and offering and burnt offerings and offering for sin you would not, neither had pleasure therein; which are offered by the law;

9 Then said he, Lo, I come to do your will, O God. (which is to take away the sin of the world.) He taketh away the first, that he may establishes the second.

So the first one was the prophetic word and the second is the substance of this word that was prophesied.

He says that He will take the law and write it on our hearts. What is this? It is the law of life. It is the law and what it pointed to and how it was fulfilled and how that new law of life, the very life of God, will be written in our heart in what He has done and accomplished for us. He will write that on your heart. So I want to say to you that when the Bible says that He will write the law on your heart, He is not going to write the Ten Commandments on your heart and it now means that effortlessly you are going to do the law. It never meant that you will effortlessly do the law. That women, effortlessly will go, in the time of their menstrual cycle will go outside of the town and live outside of town effortlessly. That's not what it meant. It never meant that! The fulfillment of the law and God writing the law on my heart would be what the law pointed to and this law.

So we can actually say that the law pointed to Christ and it was a shadow of the truth. As we grab a hold of the truth, the shadow finds its definition in the truth and as the revelation of Jesus overcoming the sin of the world, Jesus overcoming the death of people. As that revelation is written on our hearts that is the writing of the law on our heart. Amen! The message of how righteous He is, of how good He is and what He has accomplished. Amen!

I spoke to Dawn Warner about our website, Dynamic love ministries website. I also spoke about somebody from Canada who said that he and his wife listened to, basically, every message on my website. They listened to about every message before they even contacted me, and back then I had about 900 messages. They listened to ever one. You find people established in the Good News. You find people who know the Gospel and their lives can testify of what God is bringing forth. I'm not saying that we don't have areas in our life where salvation is not needed but one thing I can say is when I look at people who take the Gospel, listen to the Gospel, follow after the Gospel, walk in the Gospel, see the power of the Gospel, make themselves available for it, study it out, have an open heart, you see the change that comes.

This morning, Yolanda testified. She said that as she started to hear this grace message, as it started to touch her heart and she was just happy about it, she found, certain things change in her life effortlessly. Why? Because the law is now written on her heart! Not the letter of the law but what the law stood for and the establishment of the law. If I preach what I preach to you today, I am establishing the law. I am establishing what the law was always all about.

Let me end off with Psalm 40 making it very practical.

Psalm 40:8 *I delight to do your will, O my God: yes, your law is within my heart.*

Then Jesus comes and He talks about the law that was in the heart and this 8th verse was just after verses 6 and 7 which talk about:

6 Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast you not required. You've prepared a body for me.

7 Then said I, Lo, I come: in the volume of the book it is written of me,

8 I delight to do your will,

The will of God was that Jesus would make us perfect. That Jesus would, actually by His power take up the responsibility of God to end sin in people's lives. The problem that we have is that we've preached escape theology where God will never have the ability to end the sin of the world because we have made sin a theory and a stance before God instead of the true definition which means to miss the mark or not to experience the quality of God's life. When God says that Jesus takes away the sin of the world, that means that as we stand before God whatever short coming there would be since we tried to find life by the law, we have a clean slate. The innocence of all people and the fulfillment of that word would be an earth that is so full of the glory of God that plants would live forever, people would live forever, no one will ever think one wrong thought ever and people will never die and they will all share in the goodness of God.

Now you try to get that right with Donald Trump or with Obama or some political leader and let me see. No political leader in South Africa can ever get that right. I promise you. No political leader can save people from their sin. No political leader can make you not want to lie. No political leader can set you free from lying. No political leader can set you free from bitterness and hatred. No political leader can set you free from a love for money. It can be enhanced. It can't set you free. Jesus is more powerful than any political leader and as foolish as it might sound, I want to tell you that as you believe in the resurrected Jesus and you start to believe and see, your heart gets persuaded by the power of God that He came and He delighted to do the will of God and how He preached righteousness in the great congregation.

What was the preaching of righteousness? It was the preaching of the equitable deed of God in the great congregation which was people wherein God would take away the sin of people, where God would take away from the woman who was caught in the act of adultery and love on her so when He said, "Go and sin no more." that she was so empowered by the love of God that she effortlessly found a brand new life. That was the preaching of righteousness.

9 I have preached righteousness in the great congregation: lo, I have not refrained my lips, O Lord, you know.

10 I have not hid your righteousness within my heart;

What was the law hidden in the heart of Jesus? It was the message of the righteous equitable deed of God towards the world which found its manifestation in Jesus in His death and in His resurrection. That message was written on the heart of Jesus when He saw the law was not about laws and rules and obligations but it was all about Jesus and what He has come to do for us. That would be God's law written on our hearts. What was God's law? God's law was unless this man, Jesus, takes away the sin of the world, the world will forever be bound in sin and destruction and they will never share in His quality of life. That would be written on our heart.) ***I have declared your faithfulness and your salvation: I have not concealed your lovingkindness and your truth from the great congregation.*** Isn't that powerful!

For the South Africans that watch, somebody has put up a video. (I'm not negative but I want to put a positive word on this because that is how I feel. I feel positive about this. I feel there are practical things where we can walk this truth out.) The video said, "What we need to do in South Africa is that we have prayed together and we gathered a million people from a prayer meeting thinking that we are now going to have a change in the nation by having a million people pray. What happened at the prayer meeting was mainly where we confessed our sins and said, "God, we are sorry, forgive us." From there we also asked God to help us."

I do believe that many people there were sincere in their heart, but the problem is the whole foundation was that we repent of our sins, we are going to take up our authority as men in the house and we are going to walk as families of God in this world and then God will heal our land. It's like we humble ourselves and pray was interpreted this way: We stop our sins and then we live right. We ask God for forgiveness and as we continue, God will heal our land. The problem is that people swear and cuss at one another as they drive out of the place because of the traffic jam because there are a million people there. Do you think people driving home, if they drive from there a thousand kilometers, 600 miles, they don't have racist thoughts anymore? No! Feeling sorry for your sin cannot save you from sin. You need a revelation of the finished work of Jesus Christ seeing your unification in Christ, seeing yourself one with Him and from there, see it to the point where you say, "God, I'm fed up with a life that is anything less than what I see there!" Then what we do is say, "We have the authority and we now take the life of Christ...." Oh, you just missed it right there!

Sit back and say, "God, I see Your promise and You poured out Your Spirit on me and I patiently wait for You to manifest" That sounds like being passive but I want to tell you that is the fastest way! If God doesn't build the house, you can build as quick as you want but it is not going to work! It's the only way where we will see a true solution for South Africa, for America, for Zimbabwe, for any nation. It is the true solution for Norway. You find some of the Norwegians are doing well financially but they are sitting in their houses and they got the highest suicide rate in the world! That means it doesn't work.

Maybe you can get certain things in order on how to run a country but you cannot save sin from a person's heart. You cannot give them immortality and eternal life. You cannot give him the thoughts of God. You can teach him a culture that looks kind of good but it's not the life of God!

Another thing is, and I think it would be a beautiful thing to see, but the one guy said, "Let us arrange a thing where people will hold hands from the northern point of South Africa to Cape Town. That is about 2+ kilometers, and then make a cross and take hands and say, "We stand against the murdering of people, the murdering of farmers, and we stand against that and then we all bow our knee and we confess our sins before God and then we stop our sin." That is just another form that's not going to work! I think if we come together and people do have as they do such a thing, such a type and shadow, whatever, and they can come to a true revelation of what Christ has done and their life can be born from that, then God will still not do a miracle for the nation! The miracle will happen in the three or four million people that it takes to form that long line and they will go home and they will have love in their heart.

My wife wouldn't want me to say this but, the other day she was standing at the supermarket. She was paying for her stuff and she saw two people next to her. They were black folk. They were busy ready to pay for their stuff. She just felt the love of God and she said, "Can I pay for you guys?" They were so happy! It wasn't a man made thing of having an arrangement of "Now, let us all buy groceries for people and now change the world through that!" No! It is the love of God, the revelation of who you are where God brings forth a brand new life and then you do those things and it happens!.

I saw a video on youtube where a teenager who told a black lady who worked in his house, "Let me teach you how to drive a car." He took his parent's car and teaches this woman to drive. She had never driven a car. You see something beautiful there. Out of things like that, born from a revelation of the goodness of God, we will see a change in a nation in the world. But I want to tell you that there is no other way than that way! Glory to God! Jesus fulfilled the law.

Let us pray: Thank You, God, for writing Your law on our hearts. Father, I want to thank You that we can come together today and talk about the fulfillment of the law and Your love for the world. Thank You, Father, that we don't ever have to read the Bible to see what we need to do for we see that this whole law was a type and a shadow, pointing to what You had come to do and now You will write what You have done, which is this law, this righteous act of God, on our hearts. And as that revelation is written in our hearts, You rule and reign over sin and death and the fruit of the flesh in our lives. And we start to love on one another and we find the goodness of God and the kingdom of God, manifest in our life.

As an internet church, we come together today, just open your heart and pray this to God and say, "God, everything that Bertie was teaching, everything Your Bible says about what You have done, I don't want to miss out on any of that. And You don't want me to miss out on any of that! That's why You included me in Your death and resurrection. My members, my mind, my will, my emotions is available for You to bring forth Your perfection in me free from my effort and I patiently wait that You bring this forth as I have this hope and this belief in my heart. Amen! This makes me so happy! Glory to God!

As you feel this in your heart, share this with people. People need to hear this Gospel. They need to hear this Good News! Go to my website, dynamicministries.com where I have over 1,200 messages. You can indulge that. Go and play this on youtube. Open your heart for this Good News and make sure

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